

ISSUES IN CONTEMPORARY PHENOMENOLOGY

WARSZAWA 23-26.03.2017

UNIVERSITY OF WARSAW,
POLISH ACADEMY OF SCIENCES,
POLISH PHENOMENOLOGICAL ASSOCIATION.

POLISH ACADEMY OF SCIENCES
STASZIC PALACE
NOWY ŚWIAT 72, WARSAW

THURSDAY

23.03

HOUR	SALA LUSTRZANA (ROOM 164)	ROOM 232	SALA MICKIEWICZA (ROOM 144)
08:00	REGISTRATION		
08:50	WELCOMING WORDS		
09:00	NICOLAS DE WARREN: "He's mad that trusts in the tameness of a wolf". Trust in the World and the World in Trust Chair: Witold Plotka		
10:30	COFFEE BREAK		
11:00	SESSION 1 (CHAIR: MONIKA MURAWSKA) #ART #PAYSAGES #DROIT FEDERICA FRATTAROLI Langage, art, expression chez M. Merleau-Ponty et M. Dufrenne. Éléments pour une comparaison; SALVATORE PRINZI, Le propre du «corps propre». Entre Merleau-Ponty et le surréalisme; PATRICIA LIMIDO, Pour une phénoménologie esthétique de nos paysages environnants; MARIA GOŁĘBIOWSKA, La question de la normativité culturelle dans le contexte de la phénoménologie du droit	SESSION 2 (CHAIR: VERONICA CIBOTARU) #RELIGION #INTERSUBJECTIVITY MICHAEL STAUDIGL, Making transcendence together: Toward a new paradigm for phenomenology of religion; CHRISTIAN STERNAD, Death and Community - Intersubjective Dimensions of Human Mortality; CHRISTOS HADJIOANNOU, Phenomenology of desire: Liebe and Angst in Heidegger's phenomenology of religious life; RICO GUTSCHEIN, The Late Heidegger and a Post-Theistic Understanding of Religion	SESSION 3 (CHAIR: MAGDALENA REUTER) #PSYCHOPATHOLOGY #INTERSUBJECTIVITY LEONOR IRARRAZÁVAL, Intersubjectivity in schizophrenia; MARCIN MOSKALEWICZ & MICHAEL A. SCHWARTZ, Phenomenology of Temporal Experience in Mania; ANDRZEJ KAPUSTA, Phenomenological psychopathology and decision making; ANTHONY FERNANDEZ, Race, Gender, and Psychopathology: Reflections on the Phenomenology of Difference
13:00	LUNCH BREAK		
14:30	SYMPORIUM I (CHAIR: MAREK POKROPSKI) DAN ZAHAVI, Predictive coding, neo-Kantianism, and transcendental idealism, ULDIS VĒGERS (respondent): Predictive coding and experience	SESSION 4 (CHAIR: MARZENA ADAMIAK) #FEMINISM #GENDER #SEXUALITY ANNA PETRONELLA FOULTIER, Beauvoir's Reading of Sade: The Other as a Sexual Being; MEGAN M. BURKE, Toward a Feminist Political Phenomenology of Imagination; SARA COHEN SHABOT, Not Solely Oppressive; Not Solely Romantic: Recuperating the Experience of Breastfeeding through Feminist Phenomenology; ROSIE WORDALE, An anxious habit? Locating emancipatory aspirations in Butler's phenomenology of gender performativity	SESSION 5 (CHAIR: ANDRZEJ KAPUSTA) #PSYCHOANALYSIS #PSYCHOLOGY JEFFREY McCURRY, A Phenomenological Embrace of the Phenomena: Psychology, Morality, and Therapeutic Action in the Very Early Freud; ALICE TOONI, Husserl on Unconscious and Reduction; CHARLIE QUINN, Modes of the (Un)conscious in Merleau-Ponty and Lacan; TILL GROHMANN, Aesthetic Experience in Autism Spectrum Disorder
16:30	COFFEE BREAK		
17:00	RENAUD BARBARAS: APPARENTANCE ET FINITUDE Chair: Monika Murawska		

FRIDAY

24.03

HOUR	SALA LUSTRZANA (ROOM 164)	ROOM 232	SALA MICKIEWICZA (ROOM 144)
09:00	DIDIER FRANCK: Y a-t-il une sensation pure? Chair: Jacek Migasiński		
10:30	COFFEE BREAK		
11:00	SESSION 6 (CHAIR: BERNARDO AINBINDER) #BODY #INTERSUBJECTIVITY #ENACTIVISM ANASTASIA KOZYREVA, Phenomenology of uncertainty: Towards a phenomenological approach to experience of uncertainty and uncertainty of experience; MAGDALENA REUTER, Phenomenology of sensory substitution experience – study with Enactive Torch; ANNA CATERINA DALMASSO, Thinking Embodied Mediation in Contemporary Technoculture; ERIK GARRETT, Urban Phenomenology	SESSION 7 (CHAIR: URZUŁA IDZIAK-SHOCZYŃSKA) #THEOLOGY #EVENTEMENT #DONATION EMRE SAN, L'événementialité de l'apparaître au-delà de l'alternative; BOGDAN MINCA, Marion et Heidegger sur l'Ereignis comme donation et retrait. Théologie mystique ou pensée de l'être? FRANCESCA PERUZZOTTI, La naissance comme phénomène eschatologique dans la philosophie de Jean-Luc Marion; VERONICA CIBOTARU, Quelle description phénoménologique de la relation du croyant à Dieu?	SESSION 8 (CHAIR: MARCIN MOSKALEWICZ) #EMBOIDIMENT #INTERSUBJECTIVITY SIMONE MEDINA POLO, Languages!, Dwelling, and Being in Positions; VALERIE GIOVANNINI, Persecution and the Ethics of Alterity; SEUNGHYUN SONG Colonial inferiority and its effect on black colonised subjects; TUDI GOZÉ, Providing new insight in affectivity from Marc Richir's genetic phenomenology
13:00	LUNCH BREAK		
14:30	SYMPORIUM II (CHAIR: ANNA ORLIKOWSKI) JAGNA BRUDZIŃSKA: Vom deskriptiven zum relationalen Unbewussten. Zur Phänomenologie der Grunddimensionen psychoanalytischer Erfahrung und des sozialen Ursprungs menschlicher Individuation. DANIEL TRATCH (respondent): A Husserlian Account of the Hysterical Unconscious: Making a Case for Passive Noematic Synthesis	SESSION 9 (CHAIR: WOJCIECH STARZYNSKI) #INTERSUBJECTIVITY #CORPS #NARRATION ÉLODIE BOUBLIL, Vulnérabilité et phénoménologie de l'intersubjectivité; LUCIA ZAIETTA, Corps vivants, corps apparents : de l'expression à la manifestation; PAULA GALHARDO CEPIL, Entre perception et pulsion: Merleau-Ponty sur le « désir de voir »; JAROSŁAW JAKUBOWSKI, Le moment phénoménologique de la configuration narrative de soi-même chez Ricoeur	SESSION 10 (CHAIR: TILL GROHMANN) #AESTHETICS #MUSIC JESSICA WISKUS, From the Visual to the Musical: 'Relearning' the Experience of Temporality in the Later Merleau-Ponty; MAŁGORZATA SZYSZKOWSKA, Phenomenology of Music. Artistic traditions and Everyday Experience; JON ANDERSSON, Back to the Music Itself;
16:30	COFFEE BREAK		
17:00	BONNIE MANNE: HOW TO PRACTICE FEMINIST PHENOMENOLOGY: THE CASE OF SHAME Chair: Marzenna Adamiak		

SATURDAY

25.03

HOUR	SALA LUSTRZANA (ROOM 164)	ROOM 232	SALA STASZICA (ROOM 166)
09:00	MICHAEL SCHWARTZ & OSBORNE WIGGINS: What phenomenology has to offer psychiatry? Aberrant temporality is a core phenomenon of diverse mental disorders Chair: Marcin Moskalewicz		
10:30	COFFEE BREAK		
11:00	SESSION 11 (CHAIR: CORIJN VAN MAZIJK) #COGNITIVE SCIENCES #EMBODIMENT #ENACTIVISM ANDREA PACE GIANNOTTA, Co-Emergence Versus Naturalization. Genetic Phenomenology, Enactivism and Neutral Monism; SEBASTIAN VÖRÖS & PETER GAITSCH, BOTH FROM THE TOP: Phenomenology and the Life-Mind Continuity Thesis; DANIEL VANELLO, Emotion, Appraisal, and Embodiment; BERNARDO AINBINDER, The embodied Dasein. Heidegger's conception of the body and why it matters to cognitive science	SESSION 12 (CHAIR: VERONICA CIBOTARU) #THEOLOGY #HERMENEUTICS SVETLANA KONACHEVA, "Theopoetic turn" in post-phenomenology: to the question of the possibility to think phenomenology of God; SERGIU SAVA, Infinite Hermeneutics and Intersubjectivity: Marion and Husserl; ANNA VARGA-JANI, The Idealism of Husserl and the Question on Being. An Original Linking between Phenomenology and Theology; JULIAN BAKULA, Prefigurations of the phenomenological method in Friedrich Schleiermacher's Glaubenslehre	SESSION 13 (CHAIR: MAŁGORZATA SZYSZKOWSKA) #AESTHETIC EXPERIENCE DIMITRIS APOSTOPOULOS, On the Possible Aesthetic Extension of Phenomenology; PATRICK MARTIN, The University of the Hermeneutic Perspective: An Examination of the Aesthetic Experience in Gadamer's Philosophical Hermeneutics; BIANCA BELLINI, How to Relate Phenomenology to Aesthetics. Towards a Phenomenology of Aesthetics Experiences, Aesthetic Values and Artworks; EKATERINA ODÉ, Vers la question de la «phantasia perceptiva» dans la nouvelle phénoménologie française: la phénoménologie du cinéma, comment est-elle possible?
13:00	LUNCH BREAK		
14:30	SYMPORIUM III (CHAIR: ANNA PETRONELLA FOULTIER) SARA HEINÄMAA: Embodiment, Personhood, and Sexual Difference AGATA BAK (respondent): From exclusion to difference. Considerations about The Second Sex	SESSION 14 (CHAIR: WOJCIECH STARZYNSKI) #CORPORÉITÉ #INTERSUBJECTIVITY ROBERTA BOCCA, Dépossession and dépersonnalisation: vers une primauté de l'anonyme chez Maurice Merleau-Ponty; AGATA ZIELINSKI, Aux limites d'une phénoménologie de l'intersubjectivité: face au corps-visage; CLAUDIA GUTIÉRREZ OLIVARES, Le corps de la caresse dans la phénoménologie d'Emmanuel Levinas; LAU KWOK YING, De la chaise à la chair culturelle: vers une phénoménologie de l'interculturalité	SESSION 15 (CHAIR: SAULUS GENIUSAS) #INTERSUBJECTIVITY #BODY GUSTAV ADOLF BERGMANN SIGURJÖRNSSON, Seeking the limits of normality: Intersubjectivity, normality and epistemology; GABRIELLA DE MITA & GIOVANNI GORDANO, For an Anthropology of Communication. Phenomenological Studies on Communicative Relationship in Edmund Husserl's Thought; STEFAN SCHMIDT, "The place you love is gone" – Nostalgia as a case of lived body memory; STEFANO SANTASILA, The life of the body. Appearance in the thought of Michel Henry and Renaud Barbaras
16:30	COFFEE BREAK		
17:00	SESSION 16 (CHAIR: ANNA ALICHNIEWICZ) #INTERSUBJECTIVITY #BODY #HEALTH MAXIME DOYON, Perceptual Optimality and Kinesthetic Experience in Husserl; MARGARET STEELE, A Husserlian Approach to Fatness and Health; CARL HUMPHRIES, Descriptive Phenomenology. Other Lives, and the Problem of Temporal Standpoint-Dependence; ADAM HERNAS, The Phenomenality of the Close One	SESSION 17 (CHAIR: MĀRA GRĪNFELDE) INTERSUBJECTIVITY #ANIMALITY CHRISTIAN FÉRENCEZ-FLATZ, Abnormality and perceptual communication. Husserl on animals, children and madmen; BEŃCZ MAROSAN, Border-fields of phenomenological somatology: animal bodies – or does a microbe have a body?; CRISTIAN CIOCAN, Embodiment and Animality	SESSION 18 (ROOM 154) (CHAIR: ULDIS VĒGERS) #COGNITIVE SCIENCES #NATURALIZATION #EXPLANATORY GAP EMANUELE MARIANI, No time, no bridge: a phenomenological counter-critique of the recent return to subjectivity in the light of the "explanatory gap"; MAŁGORZATA WOJCIECHOWSKA ET AL., Phenomenology in qualitative research in psychology; INGO FRANK, Phenomenology as Mechanistic Explanation of Consciousness - Ontological and Methodological Investigations towards an Explanatory Framework for Interdisciplinary Cognitive Sciences; KONRAD WERNER, Why there presents something rather than nothing? From experimental phenomenology to metaphysics (and backwards)
18:30	RECEPTION – SALA STASZICA (ROOM 166)		

SUNDAY

26.03

HOUR	SALA STASZICA (ROOM 166)	ROOM 232	SALA KOŁĄTAJA (ROOM 167)
10:00	SESSION 19 (CHAIR: DANIEL VANELLO) #COGNITIVE SCIENCES #ANALYTIC PHILOSOPHY #INTENTIONALITY WITOLD PŁOTKA, Dreyfus's Critique of Phenomenology: On Intentionality, Action and Representation; CORIJN VAN MAZIJK, A Husserlian reply to Crane's impure intentional construal of pain; PHILIPP BERGHOFER, Perceiving Other Minds; GUNNAR DECLERCK, Do we need others to perceive objects?	SESSION 20 (CHAIR: ANTHONY FERNANDEZ) #BODY #MEDICINE SAULUS GENIUSAS, The Pathos of Time: Chronic Pain and Temporality; IRINA POLESCHUK, Experience of pain in temporalizing of mother-child relation; EWA NOWAK, Does allotransplantation contribute to the growth of embodied self?; ANNA ALICHNIEWICZ, The experience of bodily absence: Drew Leder's phenomenology of embodiment	SESSION 21 (CHAIR: PIOTR SCHOLLENBERGER) #AESTHETICS #PHENOMENOLOGICAL METHOD #MERLEAU-PONTY ANNA YAMPOLSKAYA, Phenomenological reduction as an artistic technique; ANDREW INKPIN, Merleau-Ponty and the significance of style; RYAN BEITZ, Merleau-Ponty's Phenomenology of the Body in Contemporary Architecture Theory; ANNA ORLIKOWSKI, Intersubjectivity and Phenomenology of Language by Merleau-Ponty
12:00	COFFEE BREAK		
12:30	SESSION 22 (CHAIR: WITOLD PŁOTKA) #INTERSUBJECTIVITY #COGNITIVE SCIENCES DEVIN R. FITZPATRICK, Impure Phenomenologies; ELIZAWETA KOSTROWA, The third party: interpretations and meaning in phenomenology and science; MICHAŁ PIĘKARSKI, The Normative Function of the Anticipation in Phenomenology and Cognitive Science	SESSION 23 (CHAIR: MAREK POKROPSKI) #BODY #HABIT #ILLNESS ELISA MAGRI, Habit and Social Sensitivity. Towards a Phenomenology of Habitual Embodied Agency; KAMIL LEMANEK, Body in Merleau-Ponty: Delimiting Habit; MĀRA GRĪNFELDE, Lived Body in Illness as the Saturated Phenomenon	SESSION 24 (CHAIR: MONIKA MURAWSKA) #INTERSUBJECTIVITY #AESTHETICS #DECONSTRUCTION SANDRO GORGONE, A new Phenomenology of Nature. The ecological aesthetics of Gernot Böhme; DALIUS JONKUS, Nicolai Hartmann and Vasily Sesemann's aesthetics: de-realisation, correlation and phenomenological reduction; PAWEŁ SZYPROWSKI, From phenomena to specters. On the status of the thing in the Derridian deconstruction
14:00	CLOSING WORDS		